

Imagine a vaccine against Covid-19 is available in sufficient quantity. What will happen next? Who will benefit from it, who will pay?

Whether such vaccine is cultured in laboratories or derived from human immunity, considerable effort is required to bring the vaccine to anyone who wants it. How long will it last and - will it protect against new viruses?

Two questions arise. What creates and/or promotes the observed increase of viruses? Will vaccination become compulsory, just like current curfews and contact restrictions?

Let us first examine the market. Clearly, the current crisis has overridden self-regulating market mechanisms that - since the mid-1900s - are recognised as the only functioning regulatory force in human economic activity.

Will it be possible to restore the cycle of going to work and consumption, on which current economic methods rely? Is a restoration of this cycle desirable? Does it not speak of personal immaturity?

Perhaps the self-inflicted immaturity referred to by Kant favours the greed of the power and money hungry and thus prevents the unanimous and definitive ban of the speculation on raw materials, the production of artificial fertilisers, pesticides, genetic manipulation and other chemicals, and their use on the land?

Which brings us to reasons for the development of new viruses, which ultimately can only be kept in check by human intelligence and immune system. It raises the question of a new democracy in which voters must give proof of maturity. How?

In other words, replace concrete facades and cars racing by with gardens, meadows and trees. Replace respirators, sterile rooms and plastic with fresh air, natural habitats and organic materials. Instead of an aesthetic of disguised weakness, the display of human liveliness.

Instead of individual transport, public transport. Instead of tractors on huge fields, people in small gardens. Instead of chemistry on soils and monoculture, natural diversity, soil life, fungi and mycelia.

Instead of work to consume, life in clean air, nature and harvest. Instead of purchase, production and exchange. Instead of illness health. Instead of destruction healing.

Instead of greed, care. Instead of hate, love. Instead of gods, God. Monetary transaction on earth will still be possible, thanks to the Internet.

